Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | PHOENIX INTERNATIONAL & THE LILLIPUTS |
| 2 | AFFILIATION NO. | 1131283 |
| 3 | SCHOOL CODE | 31270 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PLOT NO. 32 & 33 ,SECTOR 3, AIROLI, NAVI MUMBAI- 400708 , MAHARASHTRA - |
| 5 | PRINCIPAL NAME | Mrs. Sayli Wadwalkar |
| 6 | PRINCIPAL QUALIFICATION | M.Sc., M.Ed |
| 7 | SCHOOL EMAIL ID | phoenixinternational2023@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8080939928 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSIONOF AFFILIATION, IF ANY | https://phoenixinternationalschoolandthelilliputs.com/upload/Affiliation%20Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWALCERTIFICATE, AS APPLICABLE | https://phoenixinternationalschoolandthelilliputs.com/upload/REGISTRATION%20CE RTIFICATE.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BYTHE STATE GOVT./UT | https://phoenixinternationalschoolandthelilliputs.com/upload/NOC.pdf |

| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'SRENEWAL IF APPLICABLE | https://phoenixinternationalschoolandthelilliputs.com/upload/RTE.pdf |
|---|--|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://phoenixinternationalschoolandthelilliputs.com/upload/Building%20Safety%20C ertificate%2013.02.24.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENTAUTHORITY | https://phoenixinternationalschoolandthelilliputs.com/upload/Fire%20Certificate%2013.0 2.2024.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://phoenixinternationalschoolandthelilliputs.com/upload/SELF%20CERTIF ICATION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://phoenixinternationalschoolandthelilliputs.com/upload/Water%20and%2 0Sanitation%20Certificate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY

AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|------------------------------|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://phoenixinternationalschoolandthelilliputs.com/upload/FEES%20STRUCTURE%2 018.7.23.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://phoenixinternationalschoolandthelilliputs.com/upload/Academic%20Calender%2 02023-24.pdf |

| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://phoenixinternationalschoolandthelilliputs.com/upload/SMC-2023.pdf |
|---|--|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://phoenixinternationalschoolandthelilliputs.com/upload/PTA%202023.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D. Staff (Teaching)

| SL No. | INFORMATION | DETAILS |
|-----------|---|----------------------|
| 1. | PRINCIPAL | Mrs. Sayli Wadwalkar |
| 2. | TOTAL NO. OF TEACHERS | 36 |
| | o PGT | 6 |
| | o TGT | 9 |
| | o PRT | 21 |
| 3. | TEACHERS SECTION RATIO | 1 : 1.5 |
| 4. | DETAILS OF SPECIAL EDUCATOR | Ms. Deepali Jadhav |
| 5. | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Sonal Barve |

E. SCHOOL INFRASTRUCTURE

| Sr. No. | INFORMATION | DETAILS |
|---------|---|---|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 7747.33 SQ. MTR |
| 2. | NO. AND SIZE OF THE CLASSROOMS (IN SQ. FT.) | Total -41 (size of eachclass 54 SQ. MTR) |
| 3. | NO. AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS (IN SQ. FT.) | Total -07 (size of each lab 54 SQ. MTR) |
| 4. | INTERNET FACILITY (Y/N) | YES |
| 5. | NO. OF GIRLS TOILETS | 18 |
| 6. | NO. OF BOYS TOILETS | 18 |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/lwd2HTHUg84 |